

NOTICE AND AGENDA FOR REGULAR MEETING OF THE CALIFORNIA SEX OFFENDER MANAGEMENT BOARD (CASOMB)

Date: Thursday, September 17, 2009

Time: 9:00am – 3:00pm

Location: State of California, Board of Parole Hearings
1515 K Street, Suite 550 - 5th Floor,
Executive Conference Room,
Sacramento, CA

Web address for map and directions: <http://maps.yahoo.com/>

Agenda:

The following items are scheduled for discussion at the September 2009 CASOMB meeting:

- State Updates
- Legislation Update
- Committee Presentations and Discussion:
 - Registration/Notification
 - Special Populations
 - Prosecution/Investigation/Adjudication
- Administrative and Scope of Work Processes
- Suggestions for Next Agenda

THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be changed without notice.

PUBLIC COMMENT

Members of the public will be invited to provide testimony before or during consideration of each agenda item. Speakers are asked to limit their testimony to approximately three (3) minutes, unless previously approved for more time.

****NOTICE****

The California Sex Offender Management Board, and any committees thereof, comply with the Americans with Disabilities Act by ensuring that the meeting facilities are accessible to persons with disabilities, and providing that this notice and information given to the Member of the Board is available to the public in appropriate alternative formats when requested. If you need further assistance, including disability-related modifications or accommodations, you may contact Jack Wallace, Board Coordinator by e-mail at Jack.Wallace@cdcr.ca.gov, no later than one day prior to the meeting.

Questions and/or requests for additional information prior to the California Sex Offender Management Board meeting may be referred to Jack Wallace at (916) 323-0384 or through email at the following address: Jack.Wallace@cdcr.ca.gov

To view this agenda online, visit our web site at: www.casomb.org or <http://www.cdcr.ca.gov/>.